



*University of Kentucky Bands  
DMA in Wind Band Conducting*

**History and Literature Component** **Total of 9 S.H. Sem/Grade**

- |  |                             |   |         |
|--|-----------------------------|---|---------|
| • MUS 680                                      | Band History and Literature | 3 | ___ ___ |
| Or MUS 622                                     | Historical Instruments      | 3 | ___ ___ |
| • Music History (or Musicology) (Select) _____ |                             | 3 | ___ ___ |
| • Music History (or Musicology) (Select) _____ |                             | 3 | ___ ___ |

**Theory Component** **Total of 6 S.H. Sem/Grade**

- |  |  |   |         |
|--|--|---|---------|
| • Advanced Music Theory (Select) _____ |  | 3 | ___ ___ |
| • Advanced Music Theory (Select) _____ |  | 3 | ___ ___ |

**Rehearsal Techniques and Performance** **Total of 15 S.H. Sem/Grade**

- |            |                                |   |         |
|------------|--------------------------------|---|---------|
| • MUS 681  | Advanced Rehearsal Techniques  | 3 | ___ ___ |
| • MUP 658  | Performance Major (Conducting) | 3 | ___ ___ |
| • MUP 658  | Performance Major (Conducting) | 3 | ___ ___ |
| • MUP 758  | Performance Major (Conducting) | 3 | ___ ___ |
| • MUP 758  | Performance Major (Conducting) | 3 | ___ ___ |
| • MUS 618* | Research Methods               | 3 | ___ ___ |

*\* If not completed at the master's level*

**Minor (Optional)**

*The minor may be taken within or outside the School of Music, and is subject to the approval of the Advisory Committee and the chairman of the department concerned.*

**Foreign Language Requirement** **Total of 3 S.H. Sem/Grade**

- |                                   |  |   |         |
|-----------------------------------|--|---|---------|
| • German, French or Spanish _____ |  | 3 | ___ ___ |
|-----------------------------------|--|---|---------|

**TOTAL = 33-36 S.H.**

**Qualifying Exam:**      Date: \_\_\_\_\_

**Recitals**

- |                             |  |             |
|-----------------------------|--|-------------|
| • Lecture Recital           |  | Date: _____ |
| • Formal Conducting Recital |  | Date: _____ |
| • Formal Conducting Recital |  | Date: _____ |

**Dissertation or Monograph Topic**

*Please consult your Committee Chairperson for instructions on the Dissertation or Monograph Topic.*